Lake Hill Elementary PAC<br>Annual General Meeting<br>7:30 pm Tuesday, 21 May 2024<br>In Attendance<br>Cara J. Div 2 \& 7<br>Christine T. Div 4 \& 10<br>Monica H. Div 4 \& 9<br>Tammy M. Div 7 \& 9<br>Ashley S. Div 9<br>Sara B. Div 10<br>Jessica B. (visitor)<br>Michelle V. Div 1<br>Natalie T. Div 4 and 7<br>Brett J. Principal

LAKE
HILL
Elementary
School

## MINUTES

1. Welcome and introductions
2. Review minutes (April 2024)
a. Motion to Pass
b. Second - Michelle
3. AGM Elections
a. President - nomination of Cara Jackson, passed
b. Vice-President - nomination of Ashley Sloat, passed
c. Treasurer - nomination of Ashley Stanford, passed
d. Secretary - nomination of Sara Baxter, passed
e. Additional positions, no vote needed:
i. Event Coordinator - Jessica Bernard
ii. Fun Lunch Team - Tammy McColl \& Robin Emerson
iii. BC Fruit \& Vegetable - Cara Jackson \& Veronica Carriea-Faria
iv. Purdys Chocolates - Ashlea Stone
v. Save A Tape - Anita Carriero-Andrade
vi. Swim Club - Roslyn Gillan \& Lindsay Cristante:

- Looking for an additional parent to join as well.
vii. Communications - Megan Kot
viii. Art Cards - Sara Baxter

4. Continuing Business:
a. Fun Lunch/Kernels Popcorn
i. Hot Dogs and Booster Juice, 194 orders.
ii. Panago, 192 orders
iii. May Kernels, 123 orders
b. BC Fruit \& Veg - Renew for next year. Program changing to be funded by Feeding Families.
i. The Province will provide the school with money to purchase food and distribute to children who need it.
ii. School has purchased an additional fridge, to be used to keep food fresh for children.
iii. School signed up for a different program, allowing for more flexibility
iv. PAC will continue to support however the school decides to run the program.
c. Nature Playground Update
i. District will remove the Nature Playground logs this summer. Logs have created an ant problem.
ii. Looking to have the District to help with the renovation of the area.
iii. Early next year, PAC, staff, and District will talk about moving forward.
iv. Courtyard will be usable for children when they return to school in September.
d. Screen and Projector Update
i. Estimate for projector and screen is approx $\$ 13,000$
ii. Large new electric screen, projector built into the ceiling.
iii. System set up for parents and staff to easily access.
e. Book Fair with Russell Books
i. May 23, set up on May 22
ii. Purpose is for parents to shop with the kids
iii. All proceeds go back to the library
iv. Still a couple spots available to volunteer
f. California Kickball
i. Takes place during the day of June 20
ii. Dave's Dugout, will provide food. Purchases to be done through the Fun Lunch program.
iii. Kids recommended bringing a towel to sit on.
5. New Business
a. Parent Voice
b. PAC contribution to Grade 5 year end activity
i. Previously PAC paid for $1 / 2$ of the grad $t$-shirt, $\$ 8$ per shirt per student.
ii. PAC voted to pay the full price of the grad t-shirt (future years). Since the shirt has already been purchased, the money will go toward the year end event. This is an additional $\$ 8$ per student.
iii. Next year the PAC will pay for the full price of the t-shirt, $\$ 16$ per student.
c. 2024-2025 Event Dates
i. Back to School Dinner/Meet the Teacher - Wednesday, Sept 25
ii. Scarecrow Stomp - Thursday, Oct 24
iii. Holiday Craft Fair - TBD
iv. Holiday Gift Shop - Wednesday, Dec 4 \& Thursday, Dec 5
v. Family Movie Night - Thursday, Jan 30 or Friday, Jan 31

## vi. Family Game Night - Friday, Feb 21

6. Treasurer's Report
a. Bank Balances
i. Chequing: $\$ 27,276.22$
ii. Savings: $\$ 10,941.99$
iii. Gaming: \$2,471.13
b. Financial Snapshot

| Fundraiser net proceeds: |  | Expenses: |  |  |  |
| :--- | ---: | :--- | :--- | ---: | ---: |
| Bottle Depot | $\$ 1,588.57$ |  | Class Enrichment Funds | $\$ 1,100.00$ |  |
| Welcome Back BBQ | $\$ 929.07$ |  | Field Trips (Gaming) | $\$ 1,860.00$ |  |
| Fun Lunches | $\$ 3,401.09$ |  | Grade 5 Grad Shirts (Gaming) | $\$ 296.00$ |  |
| Kernel's | $\$ 1,561.25$ |  |  |  |  |
| Scarecrow Stomp | $\$ 2,231.89$ |  |  |  |  |
| Art Cards | $\$ 1,504.20$ | Total |  |  |  |
| Craft Fair | $\$ 2,169.98$ |  | $\$ 3,256.00$ |  |  |
| Holiday Gift Shop | $\$ 1,476.58$ |  |  |  |  |
| Purdy's Christmas | $\$ 1,106.76$ | Upcoming Expenses: |  |  |  |
| Monk's | $\$ 462.24$ | May Fun Lunch |  |  |  |
| Mabel's Labels | $\$ 57.72$ | May/June Kernel's |  |  |  |
| COBS | $\$ 223.06$ | Science Ventures (Gaming - \$990 last year) |  |  |  |
| Games Night | $\$ 295.30$ |  |  |  |  |
| Movie Night | $\$ 317.47$ |  |  |  |  |
| PAC Toonies | $\$ 448.75$ |  |  |  |  |
| Purdy's Easter | $\$ 359.76$ |  |  |  |  |
| Donation - Tinapay Atbp | $\$ 200.00$ |  |  |  |  |
|  |  |  |  |  |  |
| Total | $\$ 18,333.69$ |  |  |  |  |

## 7. Administrator's Report

a. Science Ventures happened on May 21. Well received by students.
b. Rainbow week was a success.
c. Thursday, May 23 - Welcome to Kindergarten
d. Friday, May 24 - Track meet at UVic hosted by Lake Hill Elementary
e. Indigenous Celebration - June 11th
f. Fun Afternoon - June 14th
8. Adjourn, 8:37pm

Next meeting Tentative - Tuesday, June 18, 7:30 pm

